

JULIE R. PATTEN
Assistant U.S. Attorney
U.S. Attorney's Office
2601 2nd Avenue North, St. 3200
Billings, Montana 59101
Phone: (406) 657-6101
FAX: (406) 657-6058
E-mail: Julia.Patten@usdoj.gov

ATTORNEY FOR PLAINTIFF
UNITED STATES OF AMERICA

**IN THE UNITED STATES DISTRICT COURT
FOR THE DISTRICT OF MONTANA
BILLINGS DIVISION**

UNITED STATES OF AMERICA, Plaintiff, vs. JAREN MICHAEL STENNERSON, Defendant,	CR 22-139-BLG-SPW UNITED STATES' NOTICE OF CONVENTIONAL FILING OF EXHIBIT A
--	--

Please take notice that the United States has conventionally filed the attached CD that is referenced on page 28 of the United States' response to motion to dismiss indictment, which was filed on December 28, 2022. This item could not be filed electronically because:

_____ scanning is not practicable;
_____ the electronic file exceeds 5 megabytes in size;
_____ a court order excuses conventional filing;
_____ the filing is under seal;
 X the filing is exempted under Local Rule 7.2(d);
_____ the filer experienced the following technical difficulties as
_____ shown by the attached documentation;
_____ pursuant to Local Rules and Judge's request.
_____ Case is still under seal and no access to ECF

DATED this 10th day of January, 2023.

JESSE A. LASLOVICH
United States Attorney

/s/ Julie R. Patten
JULIE R. PATTEN
Assistant U.S. Attorney

CERTIFICATE OF SERVICE

L.R. 5.2(b)

* * *

I hereby certify that on January 10, 2023, a copy of the foregoing document and exhibit were served on the following persons by the following means:

 1 CM/ECF
 2 Hand Delivery
 Mail
 Overnight Delivery Service
 Fax
 E-Mail

1. Clerk, U.S. District Court
2. Edward Werner
 Federal Defenders of Montana
 Attorney for Defendant

 /s/ Julie R. Patten
JULIE R. PATTEN
Assistant U.S. Attorney